

MURRAY BRIDGE A&H SOCIETY INC

104th Annual Show



ABN 11 686 674 167

PO Box 315, Murray Bridge SA 5253

Email :- Secretary@murraybridgeshow.com.au

Murray Bridge Showgrounds, 113 Old Princes Hwy, Murray Bridge SA 5253

22 – 23 September 2023

Section N – Fruit & Vegetables



Convenor: Mr Ken Wells AOM

Ph: 08 8532 2669

ENTRIES CLOSE 5pm FRIDAY 15 SEPTEMBER 2023

ENTER AT <https://showday.online/show/themurraybridgeshow>

MurrayBridgeShow.com.au



Enter Here

Convenor: Ken Wells - Ph: 08 8532 2669

ENTRIES CLOSE 5pm, FRIDAY 15 SEPTEMBER 2023

Free Entry

First; Second; Third Cards

JUDGING COMMENCES

3pm FRIDAY, 22 SEPTEMBER 2023

Entries to be staged by 2pm Friday 22 September 2023

Late entries will not be received or staged

- All exhibitors enter at their own risk. All care will be taken in the transit, storing, handling and displaying of the entries. Unfortunately, accidents may and do sometimes occur resulting in damage or loss.
- The Murray Bridge A & H Society Inc. staff, convenors, stewards, committee, judges and volunteers will not be held responsible or liable for any loss or damage to any entry which may occur.
- The section judges, convenors, committees, or Murray Bridge A & H Society Inc. officials have the right to add, delete, combine or alter any of the advertised classes if they feel it is for the betterment of the section.
- The judge's decisions are final. NO correspondence or protest will be entered into regarding the results.
- The advertising of any items for sale or the displaying of business cards or other advertising material within the Mr Ken Wells Pavilion is strictly prohibited by law.
- The sale of goods at the show is available to those who purchase a trade site.
- Following the close of the show on Saturday 23rd September 2023 ALL entries and any prizes won MUST BE collected from the Ken Wells Pavilion via the section convenor between 4pm and 5pm.
- Exhibit cards and signatures will be required for the collection of entries and any prizes won.
- Any uncollected entries and prizes will be held in trust by the society and must be collected from the show office by appointment no later than 1st October 2023.
- All uncollected entries will be disposed of, and any prizes will be recycled after this date.

AGGREGATE TROPHY

Classes 18001 – 18306

Donated by Farm Fresh Market – Murray Bridge

JUNIOR AGGREGATE TROPHY

Classes 18401 – 18406

Donated by Mr Ken Wells OAM

Southern Country Shows Association Aggregate

A Trophy will be awarded to the exhibitor who gains the highest aggregate points by winning prizes at a minimum of 2 shows within the Southern Country Shows Association.

Aggregate Points: First – 5 Second – 3

CITRUS FRUITS

Fruit exhibits are judged on uniformity of size and quality of fruit.

Class 18001 Five Washington Navels

Class 18004 Five Valencias

Class 18002 Five Grapefruit

Class 18005 Five of any other variety of citrus not listed above

Class 18003 Five Lemons

MISCELLANEOUS

Miscellaneous exhibits are judged on uniformity of size and quality.

Class 18101 250g Almond Kernels, soft

Class 18102 250g any other Variety

VEGETABLES

Collection of vegetables judged on uniformity of size and quality

- Class 18201 Collection of Bunch Vegetables, not less than 6 varieties, 2 in each bunch
- Class 18202 Collection of Vegetables, locally grown
- Class 18203 One Sugar Loaf or St John Cabbage
- Class 18204 One Any Other Variety Cabbage
- Class 18205 One Cauliflower
- Class 18206 One Head Broccoli
- Class 18207 One Lettuce
- Class 18208 One Bunch Three Carrots
- Class 18209 One Bunch Three Parsnips
- Class 18210 One Bunch Three Swede Turnips
- Class 18211 One Bunch Three Turnips
- Class 18212 One Bunch Three Red Beet
- Class 18213 One Bunch Three Radishes
- Class 18214 250g of Broad Beans
- Class 18215 250g of Green Peas in Pods
- Class 18216 250g of Snow Peas
- Class 18217 Five sticks of Rhubarb, ordinary
- Class 18218 Five sticks of Rhubarb, Cherry
- Class 18219 One Queensland Blue Pumpkin
- Class 18220 One Butternut Pumpkin
- Class 18221 Any Other Pumpkin
- Class 18222 Three Potatoes
- Class 18223 One Bunch Silver Beet
- Class 18224 One Bunch Red Silver Beet
- Class 18225 One Bunch Spinach
- Class 18226 Mint One Bunch
- Class 18227 Parsley, One bunch
- Class 18228 Sage, One Bunch
- Class 18229 Thyme, One Bunch
- Class 18230 Herb, leaf, not in classes 37 - 40, one bunch
- Class 18231 Herb, flower/seed
- Class 18232 Herb, bulb, one bunch
- Class 18233 Collection of herbs (green), culinary
- Class 18234 Any other vegetable not listed above

DRIED FRUITS & PASTES

Made by the exhibitor, Fruit or Vegetable - Dried, Leather, Paste or Butter

- Class 18301 Any Variety Dried Fruit approx 125g
- Class 18302 Any Variety Fruit Leather (Roll up or Bite Sized) approx 125g
- Class 18303 Dried or Semi Dried Tomato approx 50g
- Class 18304 Any Variety Dried Vegetable approx 50g
- Class 18305 Fruit Paste min 50g
- Class 18306 Fruit Butter other variety min 50g

Most Aggregate Points Section N - Fruit & Vegetables - Open

AGGREGATE TROPHY - Classes 18001 – 18306

Donated by Farm Fresh Market – Murray Bridge

JUNIOR SECTION 16 yrs and UNDER

Grown by Exhibitor

Collection of vegetables judged on uniformity of size and quality

- Class 18401 One bunch, Three Carrots
- Class 18402 One bunch, Three Red Beet
- Class 18403 One bunch, Three Radishes
- Class 18404 One bunch, Silver Beet
- Class 18405 Parsley, One bunch
- Class 18406 Any other vegetable

Most Aggregate Points Section N - Fruit & Vegetables - Junior

GENERAL ENTRY FORM

ABN: 11 686 674 167

MURRAY BRIDGE A&H SOCIETY Inc

Entries To: Society Secretary

PO Box 315, Murray Bridge, SA, 5253

Receipt #

PLEASE USE A SEPARATE ENTRY FORM FOR EACH SECTION YOU ENTER

SECTION	CLASS No	QTY	DESCRIPTION OF CLASS	ENTRY FEE
1 ENTRY FORM PER PERSON PER SECTION				

I hereby certify that the particulars given are true and correct, and entry is made with the full knowledge of the Rules and Regulations of the MBA&H Society Incorporated as located on www.murraybridgeshow.com.au.

Age if under 18 : _____

MEMBERSHIP
ADULT \$10/JUNIOR \$5

SIGNED _____ **TOTAL** _____

NAME: _____ **PHONE** _____

ADDRESS: _____ **MOBILE** _____

_____ **POST CODE** _____ **FAX** _____

EMAIL: _____ **EXHIBITOR NUMBER** _____